**REGION 7A MINNESOTA STATE HIGH SCHOOL LEAGUE**

**SUBSECTION or SECTION TOURNAMENT REPORT**

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| --- | --- | --- |
|  |  |  |
| **Date of Event** | **Activity & Level of Tournament** | **Section #** |

|  |  |
| --- | --- |
| **To: Tournament Manager/Coordinator/Site Manager**  This form must be completed and submitted **IMMEDIATELY (within one week)** following the conclusion of your tournament to: | ***(Region Secretary Name & Address)***  Chad Stoskopf  Executive Secretary 7A  38 Rahkola Road, Esko, MN 55733 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Tournament Location & Site Manager:** | | | | | |
| **School Address:** |  | | **City/State/Zip:** |  | |
| **Phone:** |  | **Fax:** |  | **Email:** |  |

**PARTICIPATION REPORT: LIST PARTICIPATING SCHOOLS:**

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**GAME/EVENT RESULTS**

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| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| **Team** | **Score** | **VS** | **Team** | **Score** |
|  |  |  |  |  |
| **Team** | **Score** | **VS** | **Team** | **Score** |

# TICKET/REVENUE REPORT

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| STUDENT | Beginning  Ticket Number | Ending  Ticket Number | Tickets Sold | Price |  | Amount |
|  |  |  |  | @ $5 | = | $ |
|  |  |  |  | @ $ | = | $ |
|  |  |  |  | @ $ | = | $ |
|  | **Total Student** | **Receipts** |  | @ $ | = | $ |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ADULT | Beginning  Ticket Number | | Ending  Ticket Number | | | Tickets Sold | | Price | |  | | Amount | |
|  |  | |  | | |  | | @ $10 | | = | | $ | |
|  |  | |  | | |  | | @ $ | | = | | $ | |
|  |  | |  | | |  | | @ $ | | = | | $ | |
|  | **Total Adult** | | **Receipts** | | |  | | @ $ | | = | | $ | |
| TOTAL STUDENT  RECEIPTS | |  | | **+** | TOTAL ADULT  RECEIPTS | |  | | TOTAL GAME RECEIPTS | | = | | $ |
|  | |  | |  |  | |  | | PROGRAMS | | = | |  |
|  | |  | |  |  | | \*attach contract | | LIVE STREAM | | = | |  |
|  | |  | |  |  | | \*attach entry list | | Entry Fees | | = | |  |
|  | |  | |  |  | |  | | TOTAL | | = | |  |

**Remit the total receipts to the Region Secretary. DO NOT make any payments from the game receipts.**

**Summary of event & recommendations for next year’s tournament**

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|  |

**EXPENSES: If you need more space, use and attach a check request form found on the 7A website.**

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| --- | --- | --- | --- |
| **District Employees Workers** | |  |  |
| **Name** | | **Amount** | **Assignment** |
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| **Taxes & Benefits** | **% & Cost** |  |  |
| **Total Employee Cost requested by Host School** | |  |  |
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| **Non District Employee Workers** | |  |  |
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| **Total Non-Employee Cost** | |  |  |
|  | |  |  |
| **Total Worker Payment Request to Host School** | |  |  |
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|  | |  |  |
|  | |  |  |
| **Pay To: TOTAL** | |  |  |

**Individual Checks Requests. Documentation Procedures:**

* **Officials. Completed Independent Contracts.**
* **Trainers. Completed Independent Contracts or Included on Worker list above.**
* **Paychex. Completed Part Time Employment Contract, with W-4 & I-9 forms included if not on file.**
* **Rental. Rates approved by Tournament Manager or Region Secretary and invoice attached.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Tournament Manager/Coordinator or Site Manager

**I received this document, from the Coordinator/Tournament Manager or Site Manager, and I find it to be accurate.**

Region Secretary Signature: Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_